



**B'NAI SHALOM V'TIKVAH**  
**NEWSLETTER**

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January 2020 Edition

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**Welcome to the January 2020 Edition of our Newsletter! In this edition:**

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**Message from the Editor**

**Please note that there will be no edition of the BSVT Newsletter for the month of February 2020. Publication will resume for the March 2020 edition.**



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### **Messages from the President – Ron King**

#### ***IN RECOGNITION...***

##### **We Have a Library!**

Our friends at St. Paul's United Church have provided B'Nai Shalom v'Tikvah with a lovely bookcase. It is situated in the area beside the sanctuary and already contains a number of books from my personal collection. The library will soon contain volumes from the collection of books donated to our congregation by Holy Blossom Temple during our early days as a congregation.

Hey but wait! There will be ample room for books from your collection. Simply put your name (I used those adhesive return address stickers) on the inside of the book cover and place it on the shelf. (Of course, very valuable books or books you can't bear to leave your collection should not be volunteered. )

To borrow a book simply enter your name in the folder marked; Three Week Loan. Indicate the date you borrowed the book and indicate when you returned the book. Done!

We are seeking a congregant who would be willing to be the caretaker of our library. Simply to keep things orderly and perhaps organize the books by topic. If you might be interested, please contact Ron King (king [838@gmail.com](mailto:838@gmail.com) or 905-493-0167).

ENJOY!

##### **So What's Your Interest? – A Suggestion**

I think its time I started doing more reading. I have a number of books sitting on my shelf; unread and gathering dust. Then I thought about my wife, Wenda. She has recently formed a " book club / theatre group " with a few friends of hers. Now her taste and my taste in books or theatre do not always coincide. So I thought why not reach out



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to our congregation and find out if there are a few congregants out there who feel as I do. We just need a little “nudge” from a few like minded people who would join together and having read a certain book or perhaps discussing a certain play, share thoughts and a glass of wine ( or other beverage ).

So here it goes... **If you are interested in participating in the formation of a Book/Theatre Club, please send me an email or call and we can have a discussion to see what works.** No obligation. Let's see if we can meet on a monthly basis and enjoy each other's company and in the process become “more informed”.

Contact information: [king838@gmail.com](mailto:king838@gmail.com) or 905-493-0167. (Now I will be travelling soon after you receive the newsletter but I'll get back to you upon my return –February 16<sup>th</sup>. Until then... thanks for your interest.)

### **Welcome Back Cantor Staiman!**

Cantor Deborah Staiman is an old friend of B'Nai Shalom v'Tikvah. Us “ old timers “ of B'Nai Shalom v'Tikvah may remember when our congregation had recently been established and we were searching for a cantor for High Holidays. Fortunately Cantor Staiman had recently returned from a position in Florida and she was eager to become reestablished in Toronto. (Cantor Staiman was raised in Toronto and graduated from the University of Toronto music faculty before continuing her career by being ordained as a cantor. )

Therefore, B'nai Shalom v'Tikvah is very fortunate that **Cantor Staiman has agreed to lead a Shabbat service and Torah study on Saturday, January 25<sup>th</sup>.** Congregants attending the service will be able to welcome her back and once again be able join with Cantor Staiman in worship.

Just a reminder that services begin at 9:30 a. m. followed by kiddish and Torah study. Please plan to arrive in advance of 9:30 a. m.



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### **Regifting – BSVT Style**

OK, so the holidays are quickly drifting into the rear view mirror. Hopefully your Hanukkah proved to be a special time with family and friends. I can think of a few BSVT congregants that spent this Hanukkah with an entirely new member of the family. Also you may be staring at a Hanukkah gift and wondering what am I going to do with that? Its lovely. I appreciate the thought. But really its something that should find a home elsewhere.

Well Esther Jackson thinks that we have an answer for that Hanukkah / holiday gift that might be more appreciated elsewhere i.e. B’Nai Shalom v’Tikvah! You see Esther is in the planning stage for s fundraising event that will take place later this year. However, Esther has begun planning now and perhaps there might be an item or two that you feel comfortable parting with.

If that’s the case, could you please contact Esther - [mamalas@hotmail.com](mailto:mamalas@hotmail.com) or 1-416-358-0754 . Your donation will be greatly appreciated.

### **Oh What a Time It Was!!! – UJA Biennial 2019**

In December, four B’Nai Shalom v’Tikvah congregants set out an exciting adventure. Aviva King, Wenda Abel, Howard Steinberg and Ron King boarded a plane bound for Chicago, Illinois and the Union of Progressive Judaism’s Biennial conference. (Some BSVT congregants may remember when the URJ Biennial was in Toronto in 2009.) From December 11<sup>th</sup> to the 15<sup>th</sup>, Aviva, Howard and I had registered to attend workshops and planned to attend concerts, see displays and be part of 5,000 delegates at plenaries and worship services. ( Wenda joined us for Erev Shabbat service and dinner but otherwise she planned to take in the culture and vibe of the city. )

Wednesday afternoon was a time to become accustomed to the huge convention centre and attend my first workshop. My first workshop was given by two ministers / professors from the Harvard University Divinity College! Their workshop focused on the changing face of religion in America and how religious institutions must “unbundle” in order to



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meet the needs of its congregants and to be relevant to those who have not yet joined. (More about some initiatives that could address our future in another article.)

Thursday morning began at 7:00 a. m. with a breakfast get together of all Canadian congregations attending the Biennial. Members of the Canadian Council of Reform Judaism from Montreal to Vancouver attended. It was a lively meet and greet. I spoke about our 25<sup>th</sup> anniversary celebration and the beautiful quilt that had been dedicated. (Rabbi Danny Gottlieb who is now a rabbi in San Francisco was the rabbi in charge of CCRJ when our congregation began and who led our first worship service was in attendance and sends best wishes.)

For the rest of the day I attended sessions for which I had preregistered. The workshops focused on congregational leadership with the goal of creating new visions for the working of the Board of Directors and for the operation of the congregation. Some of the takeaways reinforced some of the directions our board has followed but gladly, there were other revelations that pointed the way to improved board functioning and congregational involvement.

Friday was more workshops, a plenary session and a very special Erev Shabbat service. The service was held in the large conference hall with large screens so that all in attendance could clearly see the cantor and rabbi and the prayers in the service. Accompanying the cantor and his guitar was a small orchestra. While the service was very familiar; the melodies for the prayers were entirely new. They were lovely, modern, uplifting. They were sung beautifully and the accompanying music was tasteful and very special. Many in attendance knew the music and so the hall was filled with thousands of voices. Truly a spiritually moving experience.

The service was followed by a sit down Shabbat dinner for a few thousand people. We met some very delightful folks from temples in Washington state and Oregon. A young rabbi from Los Angeles led our table in Birkat HaMazon following the meal.

Shabbat the following day started at 10:00 a. m. with a service in the great hall. A different rabbi and cantor (again with a guitar) led the congregation. This time all the music was very familiar to me and the Shabbat service was very similar to a Shabbat service at BSVT. The highlight of the service was Howard Steinberg being honoured to parade one of ten Torahs. Howard danced and whirled during the Hakafah like a



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Chasidic rebbe. In fact one of the organizers had to come and persuade Howard that he needed to return the Torah to the bimah!!!

The other highlight was the sermon by Rabbi Jacobs, the executive director of the Union of Reform Judaism. Listening to his sermon reminded me that Reform Judaism in the United States is deeply involved in social action. The young adults who followed during the Torah service further demonstrated that action in the society of today is very much a part of Reform Judaism still.

After service was a buffet type lunch; more workshops and then a lovely dinner at a Spanish type restaurant to meet up with other Canadian Reform Jews. The food was delicious, the conversation lively and by the end of the meal I knew that I did not have the energy to return to the conference for party time.

Sunday was the time for a little indulgence. Wenda, Aviva and I went to a very special craft and antique fair, followed by my Hanukkah present from Wenda...a jazz set at the Jazz Showcase Club (wonderful) and then a short walk to a restaurant for Chicago deep dish pizza. Yum!

I should mention in closing that one of the plenary sessions featured the editor of Lilit magazine, the newly ordained head rabbi of the Central Conference of American Rabbis (the Reform Jewish rabbinical seminary) and a reporter from the New York Times ( Jodi Kantor ) who was one of two investigative journalists that broke the news story concerning Harvey Weinstein., These three women conducted an interesting panel discussion regarding the role of women in American society today.

As you can tell... OH WHAT A TIME IT WAS!!! As your president, I felt it my duty to attend the biennial to learn about current thoughts; actions in Reform Judaism today and yes, it was an event I always wanted to attend but somehow never found the time. As you can tell from my new tallit and kippah, which I purchased at the biennial, it was a mix of duty and pleasure. I witnessed the enthusiasm and dedication of delegates from most of the 300 Reform congregations in the United States. I returned home thinking how fortunate I have been to be raised a committed Reform Jew in a world that, in my view, very much needs to listen to the message that Reform Judaism has to offer.



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### Recognitions Club – Paula Rudner

Dear friends,

Since there will not be a February 2020 Newsletter, in this January edition we are celebrating February and March 2020 birthdays and anniversaries, and we honour and support members who have Yarzheits in February and March 2020.

I have not received notification of any Simchas at this time, but if you do have one coming up soon, won't you share it with our BSVT family? We would love to celebrate you and your good news, and to wish you Mazel Tov!!

If you would like to be recognized in future Newsletters, but have never submitted yours or your children's or grandchildren's information, please read the "Reminder" below for details (the details include a note about simchas). We'd love to recognize you and yours for your special day!

### *Paula Rudner, Ad Hoc and Recognitions*

#### **Warmest Birthday Wishes to:**

February 01: Erin Kay, daughter of Andrew and Kelly Kay

February 01: Meredith Rudner, granddaughter of Bryna Rudner, and niece to Paula Rudner

February 09: Ken Hughes, son of Claire Hughes

February 19: Kelly Kay

February 25: Shaina Steinberg, daughter of Howard and Charlene Steinberg

February 26: Joel Kay, son of Andrew and Kelly Kay



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February 26: Charlene Steinberg

March 23: Andrew Kay

March 26: Megan Rose Northman and Matthew Thomas Northman, twin children of Brian Rothman and Elaine Penman, and grandchildren of Elliott and Barbara Rothman.

March 29: Lawrence Rudner, son of Bryna Rudner and brother to Paula Rudner

*A very Happy Birthday to all of you!*

**Congratulations on your Wedding Anniversary:**

March 10: Michael and Joanie Gertler (36 years)

March 30: Renee and Daniel Bortnick, granddaughter of Bryna Rudner and niece of Paula Rudner (6 years)

*Happy Anniversary! Wishing you many more years of happiness together!*

**Our thoughts are with you for your Yartzheit:**

February 01: Joanie Gertler, on the Yartzheit of your father, Chaim David Comm (Shevat 18, 5770)

February 02: Beryl Apelbaum, on the Yartzheit of your mother, Vicki Geniele (Shevat 06, 5758)

February 22: Vivian Laiwint, on the Yartzheit of your mother, Frances English (Adar 3, 5775)



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February 27: Paul Joseph, on the Yartzheit of your brother, Patrick Joseph  
(Adar1 18, 5746)

February 28: Gayle Khan, on the Yartzheit of your father, Sam Vigodda  
(Adar1 21, 5738)

March 31: Michael Gertler, on the Yartzheit of your mother, Naomi (Nachama) Gertler  
(Nisan 11, 5775)

*May their memories be for a blessing.*

**Reminder:** If you are interested in joining our 'Recognitions Club', and allowing us to honour your immediate family's birthdays, anniversaries or Yartzheits in the monthly Newsletter, please email me at [pmrudner@rogers.com](mailto:pmrudner@rogers.com). It's so easy to do! Just send me the names and dates\* for yours, your children's, your grandchildren's or great-grandchildren's birthdays; yours and your spouse's names and the full date of your anniversary, and the same information for your children's or grandchildren's anniversaries; the name, relationship to you or your spouse, and the full Gregorian date of the person for whom you have Yartzheit (both the Gregorian or Hebrew date should be provided, but it's not a problem if the Hebrew date is unknown - we'll gladly convert it for you).

\*There is no need to provide the year for birthdays unless you wish to - just the month and day will be used, but as noted, the year must be provided for anniversaries and Yartzheits.

Simchas, including births, Bar/Bat Mitzvahs, university graduations, engagements or weddings, are limited to you (i.e. BSVT members), your children, grandchildren or great-grandchildren. Details for each specific simcha are as described in the email headed "Recognizing your Simchas" that was distributed on December 9, 2017. If you have a simcha, but you no longer have a copy of the December 9th email, nor do you recall the details needed for publication, please email me, and I will be very happy to provide them to you. Your simcha will be included in the month the simcha will be, so details need to be provided to me with sufficient time to include it.

Please remember that all names should be provided as how you would like them to appear in the Newsletter. It's our honour and pleasure to celebrate you and yours!



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**Festivals Report – Joanie Gertler**

**Purim Party!**



**Mark this one on your calendar!**

A Purim party is being organized for Saturday March 7<sup>th</sup> @ Ron King's party room at 7:30 p.m. This will be an adult only event.

There will be a Purim Spiel, karaoke with Howard, food and lots of fun. Please come dressed up in a costume.

There will be an ad-hocs with more details to follow in February. This will be an adult only event.

Hope to see you there!

Thank you.

Joanie Gertler



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### A Message from Beryl Apelbaum

## Mark Your Calendar!

**BSVT's Second Seder-Thursday, April 9, 2020.**

I am pleased that we are continuing our tradition of having a synagogue seder every 2nd year.

So, please save the date for the **2nd Seder of 2020, Thursday April 9th.**

We have a new location- a ground floor partyn room with floor to ceiling windows in a new condo in Whitby. Plus it has a new oven!

The next step is to create a committee. Who would like to join Howard Steinberg and myself to organize one amazing seder? I am looking for 2 more members.

**Please let me know if you would like to be part of the Committee by Saturday, January 25<sup>th</sup>.** I can be reached at 416-893-0035 or email [beryla@sympatico.ca](mailto:beryla@sympatico.ca).

Thank you!

Beryl Apelbaum





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## ***Special Report and Photo Section***

*Photo stories of recent special events in the lives and activities of members of our BSVT Community.*

### **Bar & Bat Mitzvah Celebrations in Masada, Israel**

BSVT member, Gayle Kahn, recently celebrated the Bar and Bat Mitzvahs of her grandchildren in Masada, Israel. The children are wearing tallithim hand-woven by Gayle. Mazel Tov to Gayle, her grandchildren and the whole family!



r. to l. Gayle Kahn., Nathan Angulo, Rebecca Kahn, Talia Angulo, Galo Angulo



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Bar and Bat Mitzvah celebrants, Talia and Nathan Angulo in their hand-woven tallithim.

### **Durham Region World Religion Day 2020**

As we have for the past 14 years, BSVT, along with Beth Zion Synagogue, represented the Jewish religion here in Durham at the annual World Religion Day, Saturday, January 12<sup>th</sup>. BSVT members Ron King, Joanie Gertler, Howard Steinberg, Chaina Steinberg, and Warren Keyes contributed to the well attended activities and presentations held at the Delpark Homes Centre in north Oshawa.



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Members of the World Religion Day Committee with Oshawa Mayor and keynote speaker, Dan Carter.



Our own Ron King addresses attendees of World Religion Day.



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## **The Great Synagogue of Sydney Australia – by Paul Joseph**

My wife, Juliet, and I attended a guided tour of the Synagogue during our visit to Sydney, Australia in November 2019. We were extremely impressed by the magnitude and beauty of the Shul and the following is a description including photographs of the history and architecture of the building.

The Great Synagogue (TGS) was opened in 1878 (see picture). It combines elements of Byzantine style and Gothic characteristics. It is often described as the “cathedral synagogue” of Australia.

TGS consists of two main sections: the original synagogue with ladies' gallery, at the Elizabeth Street end, and a five storey modern section at the Castlereagh Street end behind the facade of the original Beadle's residence. The Elizabeth Street frontage and towers are of Pyrmont stone, and the remainder of the early structure is brick with cast-iron columns and timber floors, and a slate roof. The interior is elaborately decorated with moulded plaster, carved timber and stained glass, all embellished with abstract patterns to avoid representation of living forms. Surviving timber stairs at the Elizabeth Street end have strongly carved balustrades. Walls are painted with gold leaf highlights, and the furniture is mostly of polished timber and brass. Timber floors are raked at both ground and gallery levels, and the centre section of the ground floor and Ark steps, like the porch are ornately tiled in tessellated and mosaic work.

The present synagogue has the traditional feature of an elevated ladies' gallery. When first erected the bimah was central, as is traditional. However to increase seating capacity the bimah was moved forward to the western wall in 1906.(1)

The elevation of the Synagogue has a massiveness and solidity, and comprises two towers, topped with domes. In the centre is a gabled section with a large rose window enclosed in a Gothic arch, above a large portal with paired round arches. This composition draws on Romanesque churches. The domes that top TGS's towers have a very specific inspiration the Pisa Baptistry, built between the twelfth and fourteenth centuries. The lower parts of the Baptistry are Romanesque, whereas the upper parts are Gothic, much as TGS is essentially Romanesque with Gothic elements. (2)

An impressive feature of the exterior decoration of TGS is its consistency with the interior . At the four corners of the two towers are pinnacles with crockets, inspired



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by the chapel of Kings College, Cambridge, which also appear on the Ark. The windows on the towers are rounded and Romanesque, with Moorish polylobing on the intradoses. The chevrons carved into the columns of the portal are the same as those framing the Ark. The iron gates feature elements echoing the rose window and Gothic motifs in the woodwork inside the Shul. All this shows that, while the Shul's architecture is certainly eclectic, it was carefully and thoughtfully executed. (2)

### Heritage Listing

The Great Synagogue is of state and potentially national significance as the earliest surviving synagogue in NSW still in use, which has represented the centre of Jewish worship and culture in central Sydney since the 1870s. The Great Synagogue is associated with the Mother Congregation of Australian Jewry, together with many subsequent leading members and families of the Jewish faith. By its prominent situation and presence in Central Sydney, its magnificent architectural grandeur, its rich symbolism, and its important collection of Hebrew documents and other religious artifacts, the Great Synagogue also embodies and demonstrates the early development and importance of the Jewish faith and culture in New South Wales during the 19th Century.<sup>[2]</sup>

The Great Synagogue is a major landmark of Sydney. It is the only high Victorian style Synagogue in Australia and represents one of the most elaborately decorated Victorian buildings in Sydney, internally and externally. The building also represents one of the finest works of the leading NSW architect, Thomas Rowe. It contains excellent examples of the best quality decorative work in moulded plaster, carved sandstone and timber, metalwork, tiling and stained glass that is remarkable for its richness, originality and the degree of craftsmanship by leading decorative firms of the High Victorian period from Australia, Great Britain and the United States. Apart from its architectural excellence, the Great Synagogue provides a rich townscape aspect to [Hyde Park](#) and is an iconic building of Elizabeth and Castlereagh Streets.

Great Synagogue was listed on the [New South Wales State Heritage Register](#) on 10 September 2004 having satisfied the necessary criteria. (1)

### References:-

(1)Wikipedia

(2)Architecture of The Great Synagogue, Sydney by Rabbi Dr Benjamin Elton (2019)



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Whenever you happen to visit Sydney, a guided tour of The Great Synagogue is highly recommended.

Paul Joseph



Juliet Joseph at the entrance to the shul.



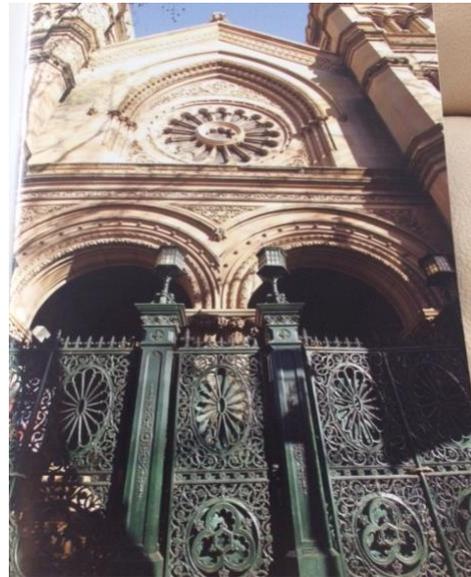
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Inscription over entrance.



Exterior of shul.



Interior of shul.



The Ark and stained glass windows.

## Concluding

THOUGHTS



Figure 26.

*The Great Synagogue of Sydney remains what it was in 1878, a building which never fails to impress the visitor or worshipper with its scale, its presence and its power. While many of its sister buildings in Europe were destroyed by the Nazis, and several more in Britain were lost when their communities dwindled and they were sold or demolished, The Great remains the home of a large and busy congregation. The use of the building, which gives it a*

*purpose and a meaning, continues to fill The Great Synagogue with life. Architecturally, it is a true child of its age; an eclectic building representing the desire of acculturated Jews to fit in with their host societies but remain a distinct community. Rowe's creation, by a non-Jewish architect very far from models from which to work, was an outstanding achievement, and which, most importantly, can still be used and enjoyed today.*



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## *Always of Interest...*

### **Article submitted by John Stocker**

Whether or not Chabad is your personal bent, this is a heart warming story. Actually, I feel like writing a musical based upon it. Jewish plane passengers stuck in the Maritimes.

Think I'll call it "Come From Oy Vay"?

John Stocker

## **We've Made Contact With Chabad,' Raises a Cheer on Diverted EI Al Flight**

Passenger pens note of gratitude after unexpected Shabbat in Halifax.

[https://www.chabad.org/news/article\\_cdo/aid/4615960/jewish/Weve-Made-Contact-With-Chabad-Raises-a-Cheer-on-Diverted-EI-Al-Flight.htm#utm\\_medium=email&utm\\_source=14\\_news\\_en&utm\\_campaign=en&utm\\_content=content](https://www.chabad.org/news/article_cdo/aid/4615960/jewish/Weve-Made-Contact-With-Chabad-Raises-a-Cheer-on-Diverted-EI-Al-Flight.htm#utm_medium=email&utm_source=14_news_en&utm_campaign=en&utm_content=content)

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Passengers stranded in Halifax, Nova Scotia, sit down for a festive meal before the onset of the Jewish Sabbath. (Photo: Eran Aloni)

Not long after El Al Flight #26 took off from Newark International Airport for Tel Aviv on Thursday night, there was trouble on board. Smoke began to fill the cabin, and the plane was forced to make an emergency stop in Halifax, Nova Scotia, Canada. El Al does not fly on [Shabbat](#), the 157 passengers and crew were stranded, and as in many places around the world, Chabad leapt into action to make their Shabbat a meaningful one. Passenger Barry Schechter, on his way to his first visit to Israel, sent the following



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heartfelt note of appreciation to Rabbi Mendel and Bassie Feldman, co-directors of Chabad-Lubavitch of the Maritimes.

Dear Rabbi:

On behalf of my family and everyone else onboard El Al Flight #26, I would like to thank you and the Rebbetzin for your incredibly gracious, generous and heartfelt hospitality in Halifax. I know I speak for all of us when I say we literally could not have made it through Shabbat without you.

When we were told by the pilot that our Newark to Tel Aviv nonstop would be making an actual stop due to mechanical difficulties, we were certainly taken aback. For many of us, Shabbat was the first worry, as we landed in Halifax late Thursday night. We imagined davening [praying] in a hotel conference room at best and an airport lounge at worst.

But once El Al told us that they had made contact with Chabad, a cheer rose up from the plane.

Only later did we learn that in addition to preparing a large amount of food to accommodate the many passengers, and being instrumental in coordinating the generous shipment of meals (from very caring [askanim](#) [communal activists] in Montreal) delivered by wonderful [yeshivah bochurim](#) [students] Yossi and Dovid, you even helped organize the buses and hotels, and many other details.



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Friday night was emotional, to say the least. With campus students gone for vacation, we had a beautiful [minyan](#) [prayer quorum], and the davening [prayers] and zmirot [songs] were quite literally overwhelming. As we sat down to eat a sumptuous meal, you and others gave beautiful [divrei Torah](#) [Torah insights] that touched us all.

When the EI AI staff arrived to give us updates and their first concern did we eat enough, we knew that we were dealing with a Jewish airline. And when they said we were in good hands with Chabad, they were right.

My wife Allison and my daughter Dora agreed as we walked back that this was the definition of turning lemons into lemonade.

Saturday morning was a more intimate affair as some of our group walked to the local Orthodox shul to help augment their minyan, and the rest of us joined you. Then we all came together from both minyanim to eat another great meal.

Singing. Dancing. Divrei Torah. New friends. Stories. Young people [schmoozing](#). Older folks schmoozing.

We had Mincha and then we took our leave back to the wonderful Lord Nelson Hotel, whose staff could not have been better.



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After a couple of hours of sightseeing, we davened Maariv at the hotel, did an impromptu Havdalah and boarded our buses back to the airport.

I write to you as we are over the Adriatic Sea, according to the screen keeping me awake above my head. G-d willing, Allison and I will be seeing Eretz Yisrael for the first time as we visit our twins Max and Eden, who are learning at Lev HaTorah and Machon Maayan, respectively. Dora is back after her year at MM [Machon Maayan] as well.

We will be seeing family and friends, G-d willing, all over the country. Of course, the irony of another Mr. Magoo moment for me does not escape those who know that the twins were born on [Sept. 11, 2001](#), which is why I was not at the World Trade Center that day.

Regards and we hope to see you, as we hope to see all our new friends in good times, in Canada, the U.S. or Israel, perhaps with the coming of Moshiach! Amen!

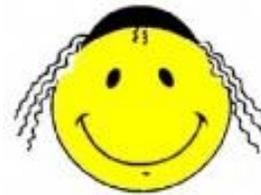
*Barry Schechter, New Jersey*



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**DON'T WORRY  
BE JEWISH**

***On the Lighter Side...***





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**Dates for BSVT services – December 2019 – June 2020**

Sat. Jan. 25, 2020 – 10:00 a.m.	Shabbat
Sat. Feb. 1, 2020 – 10:00 a.m.	Shabbat
Sat. Feb. 22, 2020 – 10:00 a.m.	Shabbat
Sat. March 7, 2020 – 10:00 a.m.	Shabbat
Sat. March 21, 2020 – 10:00 a.m.	Shabbat
Sat. April 4, 2020 -10:00 a.m.	Shabbat
Sat. April 18, 2020 – 10:00 a.m.	Shabbat
Sat. May 2, 2020 – 10:00 a.m.	Shabbat
Sat. May 23, 2020 -10:00 a.m.	Bat Mitzvah of Rebecca Efraim – no Torah Study
Sat. June 6, 2020 – 10:00 a.m.	Shabbat

**Kiddush/Onex Sponsors**

If you would like to sponsor a Kiddush/Oleg, perhaps to mark a birthday, anniversary or other special event, please contact Beryl Oelbaum at [beryla@sympatico.ca](mailto:beryla@sympatico.ca).

**Notes:**

Shabbat morning services commence at 9:30 a.m. Torah Study following. Evening services commence at 7:30 p.m., unless otherwise noted. Watch for ad hoc messages.



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**B'NAI SHALOM V'TIKVAH**  
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## The Art of Judaism



Painting by Julie Wohl